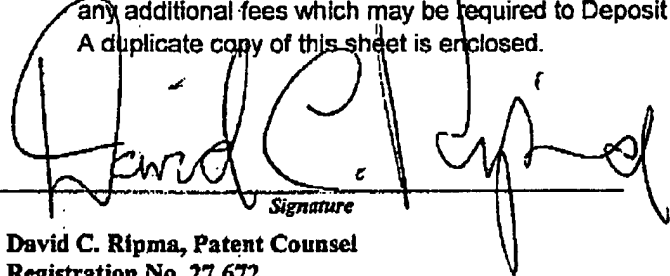


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| PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Large Entity) | | | Docket No. SLA0493 |
| In Re Application Of: Wei Pan, Jer-shen Maa, David R. Evans & Sheng Teng Hsu | | | |
| Serial No. 09/820,068 | Filing Date 03/28/2001 | Examiner Michael K. Luhrs | Group Art Unit 2824 |
| Invention: Method of Barrier Metal Surface Treatment Prior to Cu Deposition to Improve Adhesion and Trench Filling Characteristics | | | |
| <u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u> | | | |
| This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>06/05/03</u> above-identified application. Date | | | |
| The requested extension is as follows (check time period desired): | | | |
| <input checked="" type="checkbox"/> One month <input type="checkbox"/> Two months <input type="checkbox"/> Three months <input type="checkbox"/> Four months <input type="checkbox"/> Five months | | | |
| from: <u>09/05/03</u> Date | | until: <u>10/05/03</u> Date | |
| The fee for the extension of time is \$110 and is to be paid as follows: | | | |
| <input type="checkbox"/> A check in the amount of the fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 19-1457 A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 19-1457 A duplicate copy of this sheet is enclosed. | | | |
|  Signature | | Dated: September 25, 2003 | |
| David C. Ripma, Patent Counsel Registration No. 27,672 Sharp Laboratories of America, Inc. 5750 NW Pacific Rim Boulevard Camas, WA 98607 Phone: 360-834-8754 Facsimile: 360-817-8505 | | I certify that this document and fee is being deposited on FAXED 9/25/2003 TBELL1 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231. 01 FC:1251 110.00 DA Signature of Person Mailing Correspondence Typed or Printed Name of Person Mailing Correspondence | |
| CC: | | | |